



NOTE:  
TRACT "A" IS COMMON GROUND, TO BE OWNED AND MAINTAINED BY THE COTTONWOOD VILLAGE HOMEOWNERS ASSOCIATION.

R = 423.307'  
Δ = 34° 42' 14.5"  
L = 256.397'  
Lc = 252.495'  
T = 132.267'

R = 96.915'  
Δ = 40° 20' 11.1"  
L = 68.224'  
Lc = 66.824'  
T = 35.594

R = 363.307'  
Δ = 60° 26' 12.8"  
L = 383.224'  
Lc = 365.703'  
T = 211.606'

R = 423.307'  
L = 197.014'  
Δ = 26° 39' 58.9"  
Lc = 195.240'

R = 354.07'  
Δ = 9°  
L = 55.62'  
Lc = 55.56'  
T = 27.866'



**DEDICATION**

WE, ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE DIVIDED INTO LOTS TO BE KNOWN AS 'COTTONWOOD VILLAGE', DO HEREBY DEDICATE THE EASEMENTS SHOWN AND/OR LISTED BELOW:

UTILITY AND EMERGENCY ACCESS EASEMENT IS GRANTED ON THE ENTIRETY OF TRACT "A" FOR INSTALLATION, MAINTENANCE, SERVICE AND REPAIR OF PUBLIC UTILITIES THEREIN AND EMERGENCY SERVICES ACCESS.

WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 25<sup>TH</sup> DAY OF NOVEMBER, 1980.

BY: *[Signature]* SECRETARY  
BY: *[Signature]* PRESIDENT  
GULL ASSOCIATES, LTD

ACKNOWLEDGEMENT:  
STATE OF UTAH  
COUNTY OF CARBON  
ON THE 25<sup>TH</sup> DAY OF November, A.D. 1980, PERSONALLY APPEARED BEFORE ME

COURSE	DISTANCE	REMARKS
EAST	249.00 FT.	
SOUTH	150.406 FT.	
		THENCE SOUTHEASTERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 96.15 FT., THROUGH AN ANGLE OF 40° 20' 11.1", FOR A DISTANCE OF 68.224 FT., THE CENTER WHICH BEARS DUE EAST AT THE BEGINNING OF THE CURVE;
		THENCE NORTHEAST ALONG THE NORTH EDGE OF SAGEWOOD ROAD ON A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 423.307 FT., THROUGH AN ANGLE OF 34° 42' 14.5", FOR A DISTANCE OF 256.397 FT., THE CENTER WHICH BEARS 54° 20' E AT THE CURVES INTERSECTION;
SOUTH	345.23 FT.	
S42°30'W	74.00 FT.	
N60°W	131.21 FT.	
N67°W	200.44 FT.	
		THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 254.07 FT. THROUGH AN ANGLE OF 9°, FOR A DISTANCE OF 55.62 FT.;
N58°W	97.85 FT.	
N83°W	63.31 FT.	
N2°30'E	346.46 FT.	TO THE TRUE POINT OF BEGINNING.
		CONTAINING 4.092 ACRES, MORE OR LESS

BASIS OF BEARING:  
DATE: NOV 15, 1980  
DATE: *[Signature]* EVAN E. HANSEN L.S. 3115 P.E. 3354

**CITY COUNCIL**  
PRESENTED TO THE CITY COUNCIL OF PRICE, UTAH, THIS 2<sup>ND</sup> DAY OF January 1980 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*[Signature]* CITY RECORDER  
*[Signature]* MAYOR

**CITY ENGINEER**  
APPROVED THIS 3<sup>RD</sup> DAY OF December 1980  
*[Signature]* PRICE CITY ENGINEER

**CITY ATTORNEY**  
I HAVE EXAMINED THE PROPOSED PLAT, AND IN MY OPINION IT CONFORMS WITH THE CITY'S ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
DATE: 12-30-80  
*[Signature]* CITY ATTORNEY

**PLANNING COMMISSION**  
APPROVED THIS 5<sup>TH</sup> DAY OF December 1980, BY THE PRICE CITY PLANNING COMMISSION.  
*[Signature]* CHAIRMAN

RECORDED # 156799  
STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF GULL ASSOCIATES, LTD.  
DATE 1/12/81 TIME 11:48 AM BOOK 4 OF PLATS PAGE 214 FEE \$24.50  
*[Signature]* COUNTY RECORDER

6 TITLE:  
**COTTONWOOD VILLAGE PLAT**